## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		GOVE, KS.	Country	son 28	T115 P.	$(E) \frac{28W}{W}$		
Wichita, Kansas NORTH	Location as "N	E/CNW%SW%"	or footage from	lines	NW NW	(E)(W)		
	Lease Owner_	MURFIN,	<u>&amp; KOESTER</u>	ASSOC.				
	Lease Name	ZIEGLER	n Conton	Dlda l		Well NoONE nsas 67202		
		Vell (completed :						
	Date well com	pleted4	-7-68			19		
		plugging filed						
		plugging approv				68 19 68 19		
		nenced leted						
	Reason for aba	ndonment of wel	l or producing	formation		Hole		
				· , ·				
				_		f19		
Locate well correctly on above Section Plat		YES		non Division	or its agents be	fore plugging was com-		
Name of Conservation Agent who sup-	ervised plugging of th	is well	W	L. Nicho	ols			
Producing formation			Bottom_		_ Total Depth o	f Well 4515' Feet		
Show depth and thickness of all water	, oil and gas formation	ns.						
OIL, GAS OR WATER RECOR	DS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
lst plug @ 2nd plug @ 3rd plug @	1275 w/100 sa 240 w/20 sac			\$7	ATE CORPORATIO			
					CORPORATIO	VED		
					100	> COMMISS		
	CONSERVATION OF THE PROPERTY O							
					Wichita, Kai	DIVISION		
					- 141	'Sas		
				<del></del>				
		al description is nece		of this sheet)				
Name of Plugging Contractor  Address	Union Center	IN DRILLING Building		Kansas	67202			
Addiss				Kansus.	0/202			
STATE OF KANSAS  James R. Da	niels co	UNTY OF	SEDGWICK		, ss.			
well, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, statemer			) of the above-describe sined and the log of th		
above-described well as filed and that	we hav a		_	N DRIH	ING COMPANY			
Restrict O. Committee of the second		(Signature)_	$\mathcal{I}$	0 1	h			
SHOTA			James R. L	aniels	(Address)			
SUBSCRIBED AND SWORM TO BEFORE SANDERA S. H	re me this18	1 -	April /			<u>68</u>		
	IOLZMAN, Notary Pu n expires March 4, 1		7.6 /	tra &	1. Dolan	ran		
My commission expires:	John of malen Ty 1		Fuill	<del></del>	77.00	Notary Public.		
OE KYH		<del></del>						

## WELL LOG

Murfin, & Koester Assoc.

sec. 28 T. 115R.

LOG. C NW NW

FARM

Ziegler

NO. ONE

15

RIG. NO. 15

3-28-68 COMM.

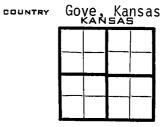
4-7-68

SHOT OR TREATED

Murfin Drilling Company

15

	_	•	-	
CABING				



28W

8 5/8" 15 12 13

2767 KB ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

35	Surface Soil
70	Sand
180	Shale & Sand
233	Shale
525	Surface Shale
1265	Shale - Sand
1817	Shale
1867	Anhydrite
1916	Shale & Sand Red Bed
2072	Sand
2120	Shale
2140	Anhydri te
2287	Shale
2300	Anhydrite
2715	Shale
3730	Shale & Lime
3875	Lime W/Shale
4970	Lime
4515	Chert & Lime

CONSERVATION DIVISION Wichita, Kansas

State of KANSAS County of \_\_\_\_SEDGWICK

James R. Daniels

\_\_\_\_\_of the \_\_\_\_\_MURFIN DRILLING

\_Company

upon oath state that the above and foregoing is a true and correct copy of the log of the\_

James R. Daniels <u>19\_68</u>

March SANDRA S. HOLZWAN, National Public My commission expires March 4, 1972

Subscribed and sworn to before me this\_