Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

CORPORATION COMMISSION

December 2003

MAY 0 4 2009 Type or Print on this Form Form must be Signed RECEIVED Hanks must be Filled

.ease Operator: GNAD	API Number: 15 - 063-21,770-00-00							
Address:1411	Lease Name: REINECKER							
Phone: (785) 650-71	28 Operator	License #:	33906	·	Well Number:			
Type of Well: D & A	Spot Location (QQQQ): SW - SW - SW							
(Oil, Gas D&A, SWD, ENHR, W	$\frac{196}{100}$ Feet from North / X South Section Line							
The plugging proposal was	372 Feet from East / \overline{X} West Section Line							
_{oy:} David Wa	Sec. 24 Twp. 11 S. R. 27W East X West							
s ACO-1 filed? X Yes	County:	county: Gove						
Producing Formation(s): List	Date Well Completed: 4/8/09 Plugging Commenced: 8:45AM 4/8/09							
	Plugging Campleted: 11:30AM 4/8/09							
			: T.C)				
Show depth and thickness o	·····	formations.					· · · · · · · · · · · · · · · · · · ·	
Oil, Gas or Wa	ter Records Content	Casing Record (Surface Conductor & Production) From To Size Put In Pulled Out						·····
		Surface					None None	
		Bullace	223.01	8 5/8	3 223	•OT		
		-					ma.u.,	
					İ			
Describe in detail the manne hole. If cement or other plu 1st Plug @ 2280	gs were used, state the	character of s	ame depth pla	ced from (bott	placed and the ma om), to (top) for e culated 1s	ach plug se	t.	-
2nd Plug @ 1271		sks In Mo		_	gs displace			
3rd Plug @ 273'		tal 220sl	ks 60/40		====== ≥1W/½#CF/SI			nting
4th Plug @ 40'W		mpleted (X Dy AI	Tied Genie	iicing
Name of Plugging Contracto					IC. License #	. 315	— 48	
Address:	P.0	D. Box 76	63 Hay	s, KS	67601			
Name of Party Responsible							-KANSAS CORP	ORATION COMMISS
		_					MAY	0 4 2009
State of KANSA		(30Ve		. , SS.			IVIA I	
Michael L.	GNAL			(Employee o	f Operator) or (Ope	erator) on at	ove-described	Mell, Being first du
sworn on oath, says: That I same are true and correct, s	have knowledge of the to help me God.	facts statemen	ts, and matters	herein contai	ned, and the log	of the above	-described well	is as filed, and th
	,	Signature)	Must	well	Lefent			
	•	. / 2	411	not v	Pan 1	17-1	1/-	210 1/-
		Address) /	(/ ()	and	10000	(00)	HO	y ./45
	SUBSCRIBED and S	WORN TO before	ore me this <u>6</u>		Commission Expi	_{res} . 41.	4/13	20 09
	, v	Motory Publ	lic					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public



