

~~NOTICE OF INTENTION TO DRILL~~

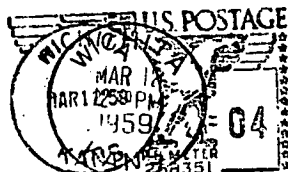
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. - Reins & Williamson Suite 617 Union Center Building
 Address RICHARDSON
2. Lease name _____ Well No. 1 County GRAHAM *Rego*
3. Well Location SE SE NE Sec. 34 Township 11 Range 25 *K*
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 15 1959
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200' ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exist, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location Not known ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Freddie Murfin



GIVE RED CROSS FUND	+	Place	_____
		3¢	_____
		Stamp	_____
		Here	_____

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION
3-12-1959
MAR 12 1959
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)