

CARDS MUST  
BE TYPED

STATE OF KANSAS 15-195-20686-00-00  
NOTICE OF INTENTION TO DRILL

C-1  
M-1311

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,686-00-00  
(For office use only) 00

1. Operator DON E. PRATT

Address P. O. BOX 370, HAYS KANSAS

City-State HAYS, KANSAS Zip Code 67601

Starting Date August 12 / 80  
Month Day Year

County TREGG

2. Contractor MURFIN DRILLING COMPANY

Address 617 UNION CENTER

City-State WICHITA, KANSAS Zip Code 67202

Sec. 35 Twp. 11 S. Rng. 25 ~~XXXX~~  
West

Exact Spot Location of Well 440' From South Line & 440' From West Line SE 1/4

3. Type of Equipment: Rotary:  Air:  Cable Tools:

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

Nearest Lease Line 440'

6. Depth of Deepest Fresh Water within 1 mile 120 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Lease Name MARTIN

8. Depth to Protect all Fresh Water (Table 1) 550-200\* ft.

9. Amount of Surface Casing to be set 200\* ft.

Well No. 1-35

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 x

Est. Total Depth 4050 ft.

FEE - CC# 48217  
7-29-80

REMARKS: \*Operator states that he will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Don Pratt *OK/AB*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
7-29-1980  
JUL 29 1980

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**