

15-195-20590-00-00  
NOTICE OF INTENTION TO DRILL

C-1

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,590-00-00  
(For office use only) 00

1. Operator DON E. PRATT

Starting Date EST. 10-29-79

Address P. O. BOX 370, HAYS, KANSAS 67601

County TREGG

2. Contractor MURFIN DRILLING COMPANY

Sec 36 Twp 11 S Rge 25 W

Address WICHITA, KANSAS

Spot Location C SW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name SELTMANN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

Well No. 1-36

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~225\*~~ ft.

Est. Total Depth 4200 ft.

8. Amount of Surface Casing to be set 225\* ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Don Pratt* *DP*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
10-16-1979  
OCT 16 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**