

15-063-00043-00-00

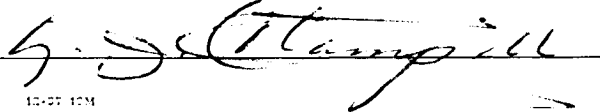
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

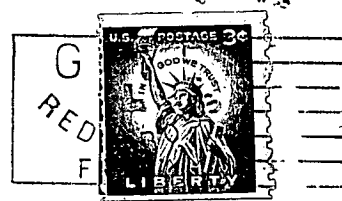
1. Operator Hudson, Prime & Jennings Address 814 Union Center, Wichita, Kansas
2. Lease name Burris Well No. 1 County Gove
3. Well Location C SW SW Sec. 11 Township 11S Range 29-W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Prime Drilling Company Address 814 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 3-28 195 8
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 1450 ft.
8. Depth of deepest fresh water well within one mile of location 160 ft. If none exist, write NONE .
9. Ground elevation at location is approx. ~~ft. higher or~~ flat ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location unknown ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 160 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

PRIME DRILLING COMPANY

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
MAR 28 1958
3-28-1958
CONSERVATION DIVISION
WICHITA, KANSAS