

## NOTICE OF INTENTION TO DRILL

15-063-19004-00-00

TO BE FILED WITH ~~THE~~ STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John O. Farmer, Inc. Address 370 W. Wichita, Russell, Kansas
2. Lease name Hartman Well No. 1 County Gove
3. Well Location C SE/4 SW/4 Sec. 13 Township 11 South Range 29 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor John O. Farmer, Inc. Address 370 W. Wichita, Russell, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 17, 1965.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,600 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE N one.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 230 ft. Alternate 1  Alternate 2 .

REMARKS:

JOHN O. FARMER, INC.

Signature of Operator

*Wendel W. Earp*  
 Wendel W. Earp, Secretary-Treas.





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
6-17-1965  
JUN 17 1965

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**