

CARDS MUST  
BE TYPED

STATE OF KANSAS 15-063-20596-00-00  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-063-20,596-00  
(For office use only)

1. Operator Cinco Exploration Company  
Mailing Address P.O. Box 3723  
Street Address P.O. Box 3723  
City-State Victoria, TX Zip Code 77903  
Contact person Jack Partridge Phone # 262-1841
2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 700 ~~250~~ ft.  
9. Amount of Surface Casing to be set 320 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 6 / 28 / 82  
Month Day Year

County Gove

Sec. 14 Twp. 11 S. Rng. 29  West

Exact Spot Location of Well 1980' FSL 1980' FWL

Nearest Lease Line 330'

Lease Name D. J. Gillespie

Well No. #1

Est. Total Depth 4650 ft.

\$40.00 FEE PAID  6-23-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 20018

Signature of Operator \_\_\_\_\_

Jack Partridge

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION  
6-23-1982  
JUN 25 1982  
CONSERVATION DIVISION  
Wichita, Kansas