| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | PI Number 15-063-20,536-00 (For office use only) |
|---|--|
|---|--|

| | (For omce use only) | | | | |
|--------------|---------------------|--|--|--|--|
| | | | | | |
| arting Date_ | 10/16/81 | | | | |
| - | | | | | |

4600

| 1 | Operator Patrick Petroleum Corporation | Starting Date | | | |
|----|---|----------------|---------|----------------------|-----|
| | Suite 400 One Twenty Bldg., 120 S. Market | County | Cove | | |
| | Address Wichita, Kansas 67202 | County | COVE | - | |
| 2. | Contractor Unknown IFIS PERMS: | Sec. 15 | Twp | _S Rge | _W |
| | MAR 1 7 193 | 2smat Tanation | C NW | NE SE | |
| | Address | - | | | |
| 3. | Type of Equipment: Rotary X Cable Tool | Nearest Lease | Line | 104 0 990 | ft. |
| 4. | Well to be Drilled for: Oil X Gas | | | | |
| | Disposal Input Other Depth of Deepest Fresh Water within I mile 200 ft | Lease Name | Baalman | | |
| 5. | Depth of Deepest Fiesh water within I mile | Lowe Hame | | | |
| | Depth of Municipal Water Well within 3 miles none ft. | Well No | 2 | | |
| ~ | Double to Double to all Errol Water 1000 700 | | | | |

REMARKS: If this well is not a commercioberator states THAT HE WILL COMPLY WITH K. S. A. 55-128 producer we shall convert to SWD setting, PATRICK PETBOLEUM CORPORATION casing, in the Stone Corral Signature of Operator formation.

400

Fee Paid 9-17-81

7. Depth to Protect all Fresh Water _______

8. Amount of Surface Casing to be set ___

John T. Crane

Est. Total Depth

PC-1230

9. Alternate No. 1_____

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)