

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,583-  
(For office use only) 00-00

1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202

Starting Date September 20, 1979

County Trego

2. Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202

Sec. 20 Twp 11 S Rge 25 <sup>E</sup>W

Spot Location SW SE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Scheck

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 190 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

7. Depth to Protect all Fresh Water 550 - 215 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4050 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

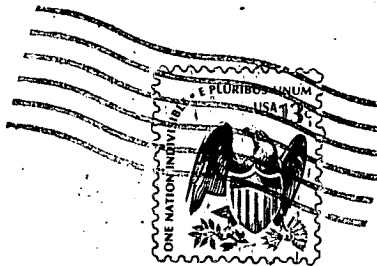
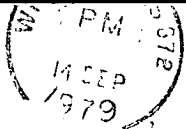
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE  
SUITE 950  
125 N. MARKET  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
09-17-1979  
SEP 17 1979  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)