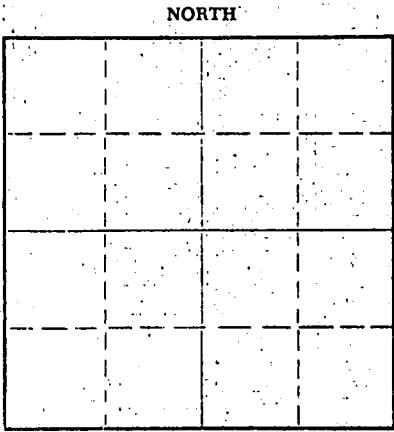


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines Trego County. Sec. 14 Twp. 11S Rge. (E) 25 (W)  
Lease Owner Benjamin B. Tepper  
Lease Name Ziegler Well No. 1  
Office Address 420 S. Dixie Highway, Coral Gables, Florida 33146  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 10 1969  
Application for plugging filed August 10 1969  
Application for plugging approved August 10 1969  
Plugging commenced August 10 1969  
Plugging completed August 10 1969  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface soil, clay, post rock, sand, gravel & shale		0	250	8-5/8"	245'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud; set bottom plug at 1,180 feet; displaced 100 cu. ft. cement through drill pipe with pump truck; filled hole with heavy mud to 275 feet; displaced 20 cu. ft. cement through drill pipe with pump truck. Set top plug with solid bridge at 40 feet with 10 cu. ft. cement on top.

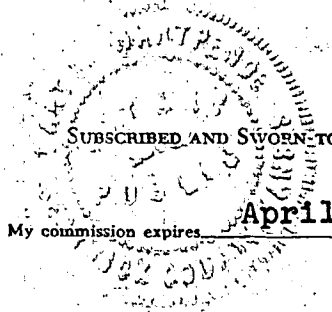
RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
08-12-1969

Name of Plugging Contractor H-30, INC.  
Address 200 N. Main, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Richard G. Smith (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. (So help me God.)

(Signature) Richard G. Smith  
200 N. Main, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of August, 1969  
My commission expires April 21, 1971  
Martha Hartpence  
Notary Public.



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Benjamin B. Tepper  
 FARM Zeigler NO. 1

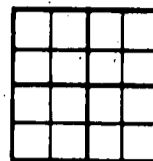
SEC. 14 T. 11S R. 25W  
 LOC. 440 FSL: 440 FEL

15-195-20126-00-00

TOTAL DEPTH 4,010'  
 COMM. 8-2-69  
 SHOT OR TREATED  
 CONTRACTOR H-30, INC.  
 ISSUED

COMP. 8-10-69

COUNTY Trego  
 KANSAS



CASING

20	10	
15	8	5/8" @ 245 with 175 sx cement
12	6	
13	5	

ELEVATION 2436 g.l.  
 2441 k.b.  
 PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Clay	20
Post Rock, sand & gravel	70
Shale	1460
Red Bed	2037
Anhydrite	2078
Shale & Shells	2500
Shale & Lime	2958
Lime & Shale	3300
Shale, Sand & Lime	3520
Lime & Shale	3706
Shale	3727
Lime & Shale	3980
Shale & Lime	4010
Rotary Total Depth	4010

ELECTRIC LOG TOPS

Anhydrite	2037
Topeka	3526
Heebner	3746
Toronto	3770
Lansing	3782
RTD	4010
LTD	4008

RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 12 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

08-12-1969

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Richard G. Smith*  
 Richard G. Smith

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 11th day of August, 1969.

*Martha Hartpence*  
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971

