

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,749-00-00

LEASE NAME Dinkel

WELL NUMBER #1

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 20 TWP. 11S RGE. 25W (E) or (W)

COUNTY Trego

Date Well Completed 7-23-85

Plugging Commenced 7-23-85

Plugging Completed 7-23-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

Thomas E. Black d/b/a

LEASE OPERATOR Black Petroleum Company

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE#(316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6, Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4044'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surf		0	262'	8 5/8	262'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

(Plugged w/180 sx 60/40 pozmix, 6% gel w/1 sx floreal.)

Plugged w/20 sx @ 2050', 100 sx @ 1150' w/ 1 sx floreal,

40 sx @ 300', Bridge @ 40' w/10 sx., 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Ctr Wichita, Ks 67202

SUBSCRIBED AND SIGNED before me this 13th day of August, 1985

STATE CORPORATION COMMISSION

09-17-1985

Martha C. Nussbaum

Notary Public

My Commission Expires February 19, 1986

MARTHA C. NUSSBAUM
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-19-86

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84