

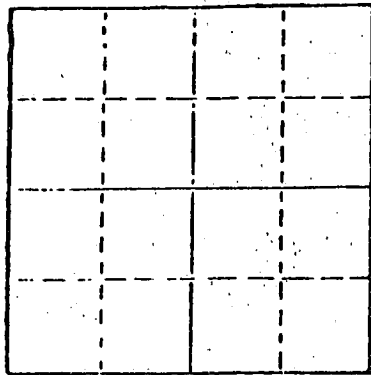
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 20 Twp. 11S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SE SE

Lease Owner A. Scott Ritchie
Lease Name SCHECK Well No. 1
Office Address 124 N. Market, #950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 10-12-79 19
Application for plugging filed 10-12-79 19
Application for plugging approved 10-12-79 19
Plugging commenced 10-12-79 19
Plugging completed 10-12-79 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 140'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	215'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st plug @ 1000' w/70 sx.
- 2nd plug @ 200' w/20" sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drilling (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg., Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1979.

My commission expires May 21, 1979

Linda Lynch
Linda Lynch
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

OCT 22 1979
10-22-1979
CONSERVATION DIVISION
Wichita, Kansas

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

WELL LOG

15-195-20583-00-00

COMPANY A. Scott Ritchie

SEC. 20 T. 11S R. 25W

FARM SCHECK NO. 1

SW SE SE

RIG. NO. 16

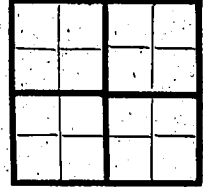
TOTAL DEPTH 4140'

COUNTY Trego County, KS
KANSAS

COMM. 10-6-79

COMP. 10-12-79

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 5/8" csg. set @ 215' w/160 sx. of 60-40 pos
12 6
13 5

ELEVATION 9% CC.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0035'	Surface Soil
70'	Sand
85'	Sandy Shale
216'	Shale (Blue)
890'	Sand & Shale
1665'	Shale & Sand
2099'	Sand & Shale
2141'	ANHYDRITE
2160'	Sand & Shale
2835'	Shale
3630'	Shale & Lime
3215'	Shale
4055'	Shale & Lime
4105'	Lime
4140'	Shale & Lime R T D

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OCT 22 1979
10-22-1979
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SCHECK #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 19th day of OCTOBER 1979

My Commission Expires:

May 21, 1983
LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

Linda Lynch
Linda Lynch, NOTARY PUBLIC