

15-063-21007-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
30 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,007  
LEASE NAME Bobbitt  
WELL NUMBER 1  
SPOT LOCATION NW SW NW  
SEC. 4 TWP. 11 SRGE. 31 (E76) (W)  
COUNTY Gove  
Date Well Completed 1-29-86  
Plugging Commenced 1-30-86  
Plugging Completed 1-30-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.  
ADDRESS 151 N. Main Suite #700, Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Would you notify the KCC/KDHE Joint District Office prior to plugging this well? yes  
Which KCC/KDHE Joint Office did you notify? Dist. #6 Mike Larson  
Is ACQ-1 filed? yes If not, is well log attached? yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4675

Show depth and thickness of all water, oil and gas formations.

\_\_\_\_\_ | \_\_\_\_\_  
OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 6 jts	20# set	@ 257'	com w/170 2% cc 2% gel	60 40 posmix	

Describe in detail the manner in which the well was plugged, indicating where  
the mud fluid was placed and the method or methods used in introducing it into  
the hole. If cement or other plugs were used state, the character of same and  
depth placed, from feet to feet each set.  
Plugged w/190 sks 60-40 posmix 6% gel 1 bag celoflake (flow seal) 1st plug  
@ 2450' w/25 sks, 2nd plug @ 1700' @ 100 sks 1 bag celoflake, 3rd plug  
@ 300' w/40 sks solid bridge 0 to 40 w/10 sks 15 sks RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883  
Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~XXXXXXXXXX~~ F.W. Shelton, Jr. (employee of operator) or  
above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) F.W. Shelton, Jr.  
(Address) 905 Century Plaza, Wichita, Ks. 67202

STATE CORPORATION COMMISSION  
MAY 13 1986  
5-13-1986  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 30 day of Jan, 19 86  
MARtha E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
EXPIRES 4-15-89

Martha E. Gustin  
Notary Public

Commission expires: