

15-063-21451-00-00

API NUMBER 15-063-21,451

LEASE NAME Johnson Trust

WELL NUMBER #1

330' Ft. from S Section Line

990' Ft. from E Section Line

SEC. 10 TWP. 11S RGE. 31 (E) or (W)

COUNTY Gove

Date Well Completed _____

Plugging Commenced 5-21-93

Plugging Completed 5-21-93

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-21-93 (date)

by Brush Beacon (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation LKC Depth to Top _____ Bottom T.O. 4737'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	283'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Fill w/heavy mud; set 1st plug @ 2560'-2460' w/25 sx; 2nd plug @ 1700'-1300' w/100 sx; 3rd plug @ 330'-170' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; Total 185 sx 60-40 posmix 62 gal 2 sx celoflake in mix

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Jack K. Wharton
 STATE CORPORATION COMMISSION
 (Address) 150 N. Main Ste. 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this AUG - 4 1993 day of _____, 19 8-4-1993

Notary Public

My Commission Expires: _____
 USE ONLY ONE SIDE OF EACH FORM