

15-063-20904-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-20,904

LEASE NAME Moore

WELL NUMBER #1

SPOT LOCATION NW NW SW

SEC. 14 TWP. 11 SRGE. 31 (E. 1/4 NW)

COUNTY Gove

Date Well Completed 4/23/85

Plugging Commenced 4/23/85

Plugging Completed 4/23/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR D.G. Hansen Trust

ADDRESS P.O. Box 187, Logan, KS 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, KS

Is ACO-1 filed? attached If not, is well log attached? yes

Producing formation none Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.O. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 314'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug 2550' 25sx                      Rat Hole 10sx  
 2nd Plug 1690' 100sx  
 3rd Plug 320' 40sx  
 4th Plug 40' 10sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address P.O. Box 31, Russell, KS 67665

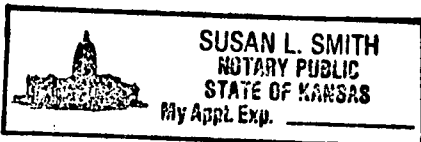
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway (employee of operator) or STATE CORPORATION COMMISSION  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) Jay H. Galloway CONSERVATION DIVISION

(Address) Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 2nd day of May, 19 85



Susan L. Smith  
Notary Public  
Susan L. Smith

My Commission expires: 10/6/87