

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21,041

15-063-21041-00-00

LEASE NAME Ellegood

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SPOT LOCATION NE/4 SW/4 SE/4

SEC. 6 TWP. 11S RGE. 31W (E/or(W))

COUNTY Gove

LEASE OPERATOR DREILING LTD OF COLORADO

ADDRESS 410 17th Street, Suite 1140, Denver, Colorado 80202

Date Well Completed 6/22/86

PHONE # (303) 623-6144 OPERATORS LICENSE NO. 5804

Plugging Commenced 6/22/86

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/22/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67601 - Dale Balthazor

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing K.C.	5' mud	4209	4305	8 5/8"	262'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2575' w/25 sx cement; 2nd Plug @ 1720' w/100 sx cement;
3rd Plug @ 290' w/40 sx cement; Wiper Plug @ 40' w/10 sx cement to bottom
of cellar; 15 sx cement in rathole
190 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Colorado COUNTY OF Denver, ss.

Les Olson (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]
(Address) 410 - 17th St. #1140 Denver, CO

SUBSCRIBED AND SWORN TO before me this 11th day of July, 1986

STATE CORPORATION COMMISSION
Notary Public

My Commission expires: March 19, 1988

JUL 14 1986

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 01-84