STATE OF KANSAS	WELL PLUGGING RECORD	
STATE CORPORATION COMMISSION	K.A.R82-3-117	API NUMBER 15-063-21,225
200 Colorado Derby Building	,15-063-21225-00-0	C LEASE NAME SWART
Wichita, Kansas PAZARINION COMPOSITION CONTROL 1988	TYPE OR PRINT	WELL NUMBER #1-7
e.Th. 10 -31 1088.	NOTICE: Fill out completely and return to Cons. Div.	
OCT 3	office within 30 days.	3630 54 47 5 6 44 4 4 4 4
Kansas Kansas		3630 Ft. from E Section Line ip SEC. 7 TWP. 11 RGE. 31 (£ kor (W)
LEASE OPERATOR <u>S PRATE PE</u> Plaza of the Ameri	ctroleum Lumited Partnersh cas 200 N. Pearl Street	1P SEC. 7 TWP. 11 RGE. 31 (£ xor (W)
ADDRESS LB 399, Dallas, T	<u>'X 75201-2831</u>	COUNTY <u>Gove</u>
PHONE#(405) 840-5500 OPE	RATORS LICENSE NO. 3849	Date Well Completed 10-10-88
Character of Well <u>D&A</u>		Plugging Commenced 10-10-88
(OII, Gas, D&A, SWD, Input,	Water Supply Well)	Plugging Completed $10-10-88$
The plugging proposal was ap	proved on10-10-88	(date)
by Gib Scheck District	#4	(KCC District Agent's Name).
ls ACO-1 filed? <u>yes</u>	If not, is well log attached?	NA
Producing Formation <u>NA</u>	Depth to Top N	NA Bottom NA T.D. 4750'
Show depth and thickness of	all water, oil and gas formati	ons.
OIL, GAS OR WATER RECORDS		ASING RECORD
Formation Content	From To Size	In the International Internati
<u> </u>		Put in Pulled out
Surface 8 5/8"	csg 6 jts. 270' hew 20#,	set @ 279' cem w/200 sxs 60/40 pozmix 3% cc
		2% gel
ll Describe in detail the manner	r in which the well was plugge	. d, indicating where the mud fluid was
placed and the method or me	thods used in introducing it is	nto the hole. If cement or other plugsed, fromfeet tofeet each set.
		· · · · · · · · · · · · · · · · · · ·
Plugged w/20 sxs @ 2	<u>'500', 100 sxs @ 1400', 1</u> h RH, 10 sxs in MH, 190 sx	sx flowseal, 40 sxs @ 325', 10 sx total 60/40 pozmix 6% gel,
3 % CC	scription is necessary, use BA	•
	Warrior Drilling Co.	License No
Address <u>151 N. Main #70</u>		
NAME OF PARTY RESPONSIBLE FO	R PLUGGING FEES: Strategic P	Petroleum, Inc.
STATE OF Kansas	COUNTY OF Sedgwick	,55.
F.W. Shelton, Jr.	×	е химина и и и и и и и и и и и и и и и и и и
above-described well, being statements, and matters he	first duly sworn on oath, says rein contained and the log of	: That I have knowledge of the facts, the above-described well as filed that
the same are true and correc	t, so help me God. (Signature	
		T.W. Shelton, Jr.
		151 N. Main #700, Wichita, KS
MARTHA E. GUSTIN	AND SWORN TO before me this <u>l</u>	0th day of October, 198819 67202
NOTARY PUBLIC STATE OF KANSAS	Ma	artha & Dustin
MY APPI EXPIRES 4-15-89	Martha E.	Gustinotary Public