

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-063-20832-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER 15-063-20,832

LEASE NAME Pioneer Feed

WELL NUMBER #1

SPOT LOCATION NW SE NW

SEC. 17 TWP. 11 RGE. 31 (E) or (W)

COUNTY Gove

Date Well Completed 12-22-84

Plugging Commenced 12-22-84

Plugging Completed 12-22-84

LEASE OPERATOR White & Ellis Drilling, Inc.

ADDRESS 401 E. Douglas, Suite 500, Wichita, KS 67202

PHONE # 616) 263-1102 OPERATORS LICENSE NO. 5420

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4640

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8 5/8"	Put in 317'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 25 sx cement @ 2560' thru drill pipe.

Spotted 100 sx cement @ 1700' thru drill pipe.

Spotted 40 sx cement @ 320' thru drill pipe.

Spotted 10 sx cement and solid bridge plug @ 40'

Spotted 10 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

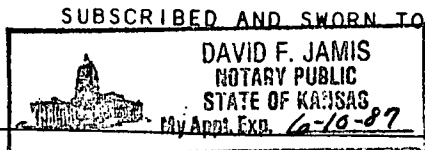
STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

Ernest Sifford (employee of operator) or 1-14-1985
(operator) of above-described well, being first duly sworn on oath, says: That JAN 14 1985
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God. CONSERVATION DIVISION
Wichita, Kansas

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

before me this 8th day of January, 1985
David F. Jamis
Notary Public



My Commission expires: