

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

15-063-20815-00-00

API NUMBER 15-063-20,815

LEASE NAME BLOOM

WELL NUMBER 1

SPOT LOCATION C NE NW

SEC. TWP. RGE. (E) or (W)

COUNTY Gove

Date Well Completed 10/15/84

Plugging Commenced 10/15/84

Plugging Completed 10/15/84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS Suite #950, KSB&T Bldg., Wichita, KS 67202

PHONE #(316) 267-4375 OPERATORS LICENSE NO.

Character of Well DRY  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hammell

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation Depth to top bottom T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

2525' with 40 sx. 10 sx. in Rathole  
 1675' w/100 sx. and 1 sx. Hulls 50-50 pozmix, 6% gel, 3% cc  
 310' with 40 sx. Plug down 5:30 p.m., 10/15/84  
 40' Sol. Bridge w/10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss STATE CORPORATION COMMISSION

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of October 1984

My Commission expires: 7-13-85

