TYPE

/5-/09-Z0090-U0-00 NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COM	AISSIO N
		PR	IOR TO	CON	MMENC	EMENT	OF	WEI	L`	

Donald C. Slawson

	API Number	15-10	(For office use only)				
	Starting Date	appro	x Septem	ber 5,	<u>1</u> 97		
2	County	Logan		-			
	Sec8	Twp	11S Rge_	32W	E W		

	Address 200 Douglas Building, Wichita, Kansas 6/20	2 County			
	Contractor Slawson Drilling Co., Inc.	Sec8 Twp11 S Rge32W	_W		
	Address 200 Douglas Building, Wichita, Kansas	Spot Location NW SW NE			
3.	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Cas	Nearest Lease Line1670'	_ft.		
	Dignoral Input Other	Lease Name Schippers 'B'			
6.	Depth of Deepest Fresh Water within 1 mile 225' ft. Depth of Municipal Water Well within 3 miles 200' ft.	Well No1			
7.	Depth to Protect all Fresh Water 320' ft. Amount of Surface Casing to be set 320' ft.	Est. Total Depth4650'	ŧ.		
	Alternate No. 1 No. 2 X	Lat. Total Dopul			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

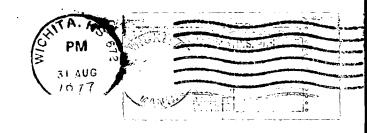
Samples will be saved.

Signature of Operator Donald C. Slawson



DONALD C. 200 DOUGLAS C. WICHITA, KANSAS C.

DONALD C. SLAWSON 200 DOUGLAS BUILDING WICHITA, KANSAS 67202



State Corporation Commission of Kansas

Conservation Division

Dest Don Hour

Wichita, Kansas

New Address 245 North Water Wichita, Kansas 67202

9-1-197