

15-109-20038-00-00

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-109-20,038-00-00  
(For office use only)

- 1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, Kans. 67202
- 2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kans. 67202
- 3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile 200 ft.
- 6. Depth of Municipal Water Well within 3 miles None ft.
- 7. Depth to Protect all Fresh Water 225 ft.
- 8. Amount of Surface Casing to be set 275 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date 2-7-75  
 County Logan, Kansas  
 Sec 9 Twp 11 S Rge 32 X W  
 Spot Location App C SW SE  
 Nearest Lease Line 560 ft.  
 Lease Name James  
 Well No. 1  
 Est. Total Depth 4700 ft.

REMARKS:

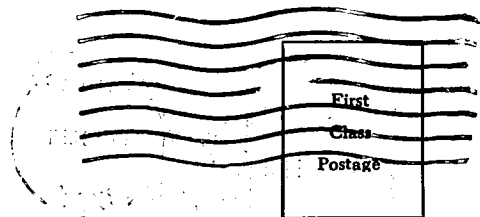
OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

James R. Daniels

*James R. Daniels* *JD*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
*2-4-1975*  
**FEB 4 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**