State of Kansas



*15-195-20667-00-*00

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 RECEIVED ,
STATE CORPORATION COMMISSION
7-22/980
JUL 221980

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Wayne, Shive 14 of More rombie brig Lands this
date requested permission to plug the following described well:
Mr. Shive y guarantees payment of the plugging fee.
Operator's full Name: F+M O, Co. Inc.
Compléte Address: 422. Union Center, Wichita Ks
Lease Name: Well No. #/
Location: <u>SE-SE-NW-</u> Sec. 33 Twp. 11 Rge. 25 (E) (W) W
County: Trego. Total Depth 4500 Oil Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Shively was instructed to plug the well as follows:
Pamp down drillsten
60 gx com. 50/50 Por 62. Gelie 1000
30 11 240 Bridge To 40
10 " 40 20
5. " In Rotholo
•

Very truly yours,

Conservation Division Agent

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON

15-195-20667-00-00

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		•		•
Mr. Presi	on Burkey	of F+M. 0.1	Lo. Inc	has this
	ermission to plug the foll			
Operator's Full	Name: F + M. 0:1	Ca. Inc.		
Complete Address	422. Union C.	nter. Wichil	ta ts	
Lease Name:	Weisbeck.	Well No.	# /-	·
Location:	SE-SE-NW-	Sec. <u>33</u> Twp.	Rge .	25 (E) (M)
County:	Trego.	Total Depth:	4500-	on 90 to Su.
	11 Gas Well	• •		•
	reafter indicated:			
_	key,			
Fi11 5	P. With Rodi	Mis C 90	12 Surt	
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			•	EIVED TION COMMISSION
			525	1 6 1981
		per	9-1	TION DIVISION
		Very truly yours,		a. Kansas
		very crary yourd,		
		Must C	D. 14/	
		Conservation Divisi	on Agent	
	·	1 /		