



15-109-20162-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bernie Meyer of _____ has this date requested permission to plug the following described well:

Operator's Full Name: Beren Corp.

Complete Address: 970. 4th Financial Center, Wichita, Ks.

Lease Name: Shippers Well No. #1

Location: SW-NE-NW Sec. 8 Twp. 11 Rge. 32 (E) (W)

County: Logan Total Depth: 4699.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereafter indicated: _____

Mr. Meyer was instructed to plug the well as follows:

- Pump down drillstem.
- 70. 9x cen 5/8" Pz 6" Gal. @ 1600
- 20 " 300. Bridge To 40'
- 10. " 40' to.
- 5. " in Ret hole
- 5. " in Mouse hole

Very truly yours,

Julius Baethgen
Conservation Division Agent
Wichita, Kansas

2-23-1981
FEB 23 1981