

To: **6 031181**
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

10-13 15-109-20464-00-00
API NUMBER 15- 109-20,464-00-00

SE SE SE, SEC. 2, T 11 S, R 32 W/E X
330 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5107

Lease Name Paul Mannix Well # 1-2
Grant Bay # 1
County Logan 152.59
Well Total Depth 4695 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 308

Operator: H 30 Inc. World Unlad
Name & Address 251 N. Water Suite 10
Wichita, Ks. 67202

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H 30 Drilling License Number 5107
Address Wichita, Ks.

Company to plug at: Hour: PM Day: 13 Month: Oct Year: 19 88

Plugging proposal received from Dick Davis
(company name) H-30 (phone) _____

were: 8 5/8" set at 308' w/195 sks circ hole w/ no less than 36 vis mud
w/no loss or gain of fluid. Order 190 sks 60/40 Poz 6% Gel 3% Cal Cl. 8 5/8" w.P. B. J. Titan
Cement Co.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:30PM Day: 13 Month: Oct Year: 19 88

ACTUAL PLUGGING REPORT Spot plugs w/drill pipe at 2550' w/25 sks
1880' w/100 sks and Hulls
350' w/40 sks
40' w/10 sks
15 sks in rahole
Plug complete

RECEIVED
STATE CORPORATION COMMISSION
12-16-1988
DEC 16 1988
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elev 3046' Anhy 2547' - 73'
(If additional description is necessary, use BACK of this form.)

INVOICED
(If possible, do not observe this plugging.)

Signed Carl Goodrow
Carl Goodrow (TECHNICIAN)

DATE DEC 19 1988
WV. NO. 23393
10-13

JAN 06 1989