

6 010467

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 109-20421-00-00  
NE, SEC. 6, T. 11 S, R. 32 W  
2970 feet from S section line  
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9726

Lease Name Bradshaw Well # 1  
County Logan 154.38

Operator: Gross Pet. Mgmt.  
Name & Address 407 N. Big Springs  
Midland TX.

Well Total Depth 4750 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 314

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allen Drilg. License Number 5418

Address Great Bend KS.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Joe Livingston

(company name) Allen Drilg. (phone) \_\_\_\_\_

were: order 190 SX cm. 60/40 permix 670 Gel.

Heavy mud between plugs.

Pump. cm down drill pipe.

Elev. 3090 Andy. 2598.2637 Argueville No.

Del. - 1650 Plugging Proposal Received by D. H. B.

1440 - 1740

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ (Part) \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 4 AM Day: 6 Month: 5 Year: 19 86

ACTUAL PLUGGING REPORT

25 SX @ 2595  
100 SX @ 1700  
40 SX @ 340  
10 SX @ 40  
15 SX in Rat Hole

INVOICED

DATE MAY 28 1986

INV. NO. 13952

STATE CORPORATION COMMISSION  
MAY 27 1986  
5-27-1986  
CONSERVATION DIVISION  
Wichita, Kansas

5.23.86  
18

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

(did) did not) observe this plugging.

check plug OK.

Signed Dale H. Butcher  
(TECHNICIAN)