

15-109-20408-00-00

6 100227

API NUMBER 15-109-20408-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SENECA, SEC. 6, T. 11 S, R. 32 (W) 8

4360 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Bradshaw Well # G-1

Operator: Donald C. Slawson

County Logan

Name & Address 200 Douglas Building

Well Total Depth 4725 153.56 feet

Address Wichita, KANSAS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 302'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drilling License Number 5657

Address Wichita, KANSAS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Bob Rowe

(company name) Slawson Drilling (phone) \_\_\_\_\_

were: 1st plug @ 2610' with 20 sacks

2nd " " 1695' " 100 " & 1st celloflake

3rd " " 350' " 40 "

4th " " 40' " solid bridge plug, 15x hulls & 10 sk cont

Rat hole - 15 sk

Plugging Proposal Received by \_\_\_\_\_

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:45 pm Day: 9 Month: Dec Year: 19 85

ACTUAL PLUGGING REPORT

order 185 sk 60/40 posmix w/ 6% gel

Elevation: 3094, Anhydrite depth: 2603-2630

Remarks: did not penetrate Anhydrite, cemented by Halliburton  
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

STATE CORPORATION COMMISSION

Signed

David Kusan (TECHNICIAN)

DEC 23 1985

DEC 23 1985  
12-23-1985

H  
12-20-85  
mgs