API Well Number: 15-109-20682-00-00 TO: STATE CORPORATION COMMISSION Spot: NWNWNE Sec/Twishp/Rge: 8-11S-32W **CONSERVATION DIVISION - PLUGGING** 4950 feet from S Section Line, 2310 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: SCHIPPERS Well Number: 4 **WICHITA, KANSAS 67202** County: LOGAN Total Vertical Depth: 4625 feet Operator License No.: 8541 Conductor Pipe: Size feet: Surface Casing: Size 8.625 feet: <u>270</u> Operator Name: PETEX, INC. (10) 3/ **Production: Size** feet: Address: 4175 S. FR 193 Liner: Size feet: ROGERSVILLE, MO 65742 Well Type: DH **UIC Docket No:** Date/Time to Plug: 10/10/00 Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered out 200 sxs 60/40 pozmix - 6% gel with 1/4# flo-seal per sack. Plugging |Spot all plugs thru drill pipe with heavy drilling mud between all plugs. Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 10/10/2000 4:00 AM KCC Agent: RICHARD WILLIAMS **Actual Plugging Report:** 1st. Plug 2607' w/25 sxs. Middle Anhy. 2nd. Plug 1680' w/100 sxs. Base of Dakota. 3rd. Plug 320' w/40 sxs. Surface pipe +50'. 4th. Plug 40' w/10 sxs. 8 5/8" Wiper plug. Rathole with 15 sxs. Mousehole with 10 sxs. Remarks: ALLIED CEMENT COMPANY. Plugged through: DP District: 04 Signed HNICIAN) Form CP-2/3

OCT 11 2000