4-071029_____ 15-109-20548-00-00

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API number:**15-109-20,548-00-00**

NW NW SE /4 SEC.**15**, **11** S, **32** W
1760 feet from S section line
1050 feet from E section line

Operator license# **5663**

Lease **Sharp** well # **B-1**

Operator: **Murfin Drilling Co. Inc.**

County **Logan**

Address: **250 N. Water Suite 300**
Wichita, Ks. 67202
Scott Robinson

132.11

Well total depth **4065** feet
Conductor Pipe:____**0** inch @____**0** feet
Surface pipe 8 5/8 Inch @ **303** feet

Aband. oil well ___, Gas well ___, Input well ___, SWD ___, D & A **x**

Plugging contractor: **Murfin Driling Co. Inc.** License# **30606**

Address: **Wichita, Ks. 67202**

Company to plug at: Hour: **PM** Day: **20** Month: **January** Year: **93**

Plugging proposal received from: **Keith Vanpelt**

Company: **Murfin Drilling, Inc.** Phone: **316-267-3241**

Were: **8 5/8" 303 ft. s.p. cwc w/200 sks 60/40 poz 3% ca cl. 2% gel. by Allied. No Arb. Elv. 3053. Anhy 2570. No circulation problems. Mud cond 48 to 50 vis. Wt. 9.8;8-10 water loss. Proposal 190 sks 60/40 poz 6% gel. 1st flocele. Circ hole. Spot and displace all cement through drill pipe. 25 sks at 2580 ft. 100 sks w/1 sk f.c.at 1650 ft. 40 sks at 350 ft. 10 sks at 40 ft. 15 sks in rat hole. Circulate.**

Plugging Proposal Received by: **Marion J. Schmidt**
Plugging operations attended by agent? All[ ], Part[ ], None[**x**]

Completed: Hour:**8:00P.M.**, Day:**20**, Month:**January**, Year:**93**

Actual plugging report:_____ **Murfin ordered 190 sks 60/40 poz 6% gel**
1 sk f.c. Circulate hole. Spotted and displaced all cement through tubing
1st plug at 2580 w/25 sks cement
2nd plug at 1650 w/100 sks cement w/ 1 sk f.c.
3rd plug at 350 sks w/40 sks cement
4th plug at 40 ft w/10 sks cement
15 sks rathole (Circulate) by Allied Cement.

Remarks: _____
Condition of casing(in hole):GOOD x BAD____ Anhy.plug:YES__ × NO_____
Bottom plug(in place):YES__ x ,CALC_____,NO_____ Dakota plug:YES_x_,NO____
Plugged through TUBING__ x , CASING_____. Elevation: 3053____ GL

I did[ ]/did not[**x**] observe the plugging. *Marion Schmidt*
Marion J. Schmidt

HO

(agent)
Form CP-2/3