

15-109-20417-00-00

6 020322

API NUMBER 15-109-20-417-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

N/2-S/2-NW, SEC. 9, T. 11 S, R. 33 W/4

3630 feet from S section line

3960 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Hecker, 'F' Well # 1

Operator: Slawson, Donald C.

County Logan 154.86

Name & Address 200 Douglas Bldg.

Well Total Depth 4765 feet

Wichita, Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

316-263-3201

Surface Casing: Size 8 5/8 feet 327

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drlg. Co License Number 5657

Address Wichita, Ks.

Company to plug at: Hour: 10:00 PM, Day: 9 Month: April Year: 19 86.

Plugging proposal received from Bob Rowe.

(company name) Slawson Drlg. Co. (phone) 316.263-3201

work: Cin. Heavy Mud 20. min + Pump down, drill stem 40' Per 4 1/2 Gal  
3' cc w 1 sx Fla. Col. 25. 3x @ 2650, 100 3x @ 1640, 40 3x @ 330  
10. 3x @ 40' + 15 3x in RT-Hole  
KB. 3136. Map 1800 Anky 2632-2657

Plugging Proposal Received by Gilbert Balthazar (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8:00 AM Day: 10 Month: April Year: 19 84

ACTUAL PLUGGING REPORT 25 3x @ 2650, 100 3x @ 1640, 40 3x @ 330

10 3x @ 40, + 15 3x in Rat Hole

STATE CORPORATION COMMISSION

APR 21 1986

U-21-1986  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: By Halliburton  
(if additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE APR 22 1986

Signed Gilbert Balthazar (TECHNICIAN)

3  
4-18-86

INV. NO. 13511

4-10