## 6 040247

To:		API NUMBER 15- 063-20,815	
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT		C NE NW, SEC. 22, T 11 S, R 31 W/E	
		4620 feet from S section line	
		3300 feet from E section line	
	icense / 5198	Lease Name_BloomWell / 1	
	A. Scott Ritchie	County_ Gove	
Name& Address	125 N. Market Suite 950	Well Total Depth 4650 /51.13	
	Wichita, Ks. 67202	Conductor Pipe: Size 0 feet	
•	West of the second seco	Surface Casing: Size 8 <sup>5/8</sup> feet 302 w/225 sl	
A1 4	Oli Holl Gas Mail	Input Well SWD Well D&A_XX	
	l as hereinafter indicated		
	<del></del>	ing, Inc. License Number 5422	
	Wichita, Ks		
		15 Month: October Year: 19 84	
Plugging proposal received from Tony Martin			
(company name) Abercrombie Drilling, Inc. (phone)			
were: Orde	er 200 sks 50/50 pozmix 6% g	el 3% cal. cl. l sk hulls and $8^{5/8}$ " plug.	
Spot wi	ith drill pipe with no less	than 36 vis mud between all plugs, with	
_good,:ci	irculation and no fluid loss	•	
	,; ,		
, ; ·			
	Plugging Propo	osal Received by Cennis J. Hamel	
		(TECHNICIAN)	
Plugging (	Operations attended by Agent?: A	None XX	
Operations	s Completed: Hour: <u>5:30 p</u> May:	15 Month: October Year:1984	
ACTUAL PLUGGING REPORT			
2525 W/	/40 sks	RECEIVED STATE CORPORATION COMMISSION	
1675 w/	/100 sks w/l sk hulls	17-6-1984 NOV 06:1098	
310 w/4	10 sks	100000	
40 w/10	) sks	CONSERVATION DIVISION Wichita, Kansas	
10 sks	in Rat Hole Cemen	ted by Allied	
Remarks:			
<b>A</b> 0.00		necessary, use BACK of this form.)	
(If additional description is necessary, use BACK of this form.)  Note: The property of the plugging.			
TE	-17-84	Signed Dennis T. Hamel	
.17		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

FORM CP-2/3 Rev.01-84