

NOTICE OF INTENTION TO PRILL

то	BE FILED WITH THE STATE CORPORATION COMMISSION FETT	API Number 15-163-215) (For office use only)	<u>76 - 0</u> 000
		Next Ting Date 2/20/82	
A d	dress 500 McFarlin Bldg., Tulsa, OK 74103	County Rooks	
2. Co	ontractor Murfin Drilling Company	Sec. 6 Twp 98 S Rge 17	<u> </u>
Ad	ddress 617 Union Center Bldg., Wichita, KS 67202	Spot Location SE SW NW	
3. T y	pe of Equipment: Rotary X Cable Tool Cable Tool Cas	Nearest Lease Line 330	ft.
	sposal Input Other epth of Deepest Fresh Water within 1 mile 1378ft.	Lease Name Bice	
6. De	epth of Municipal Water Well within 3 miles <u>none</u> ft. epth to Protect all Fresh Water <u>1398</u> 1,403 ft.	Well No. #6	
8. An	nount of Surface Casing to be set	Est. Total Depth 3650	ft.
REMA	ARKS: D.V. Tools will be set at OPERATOR STATES approx. 1550'. (20' below Dakota)	THAT HE WILL COMPLY WITH K. S. A	A. 55-128

x 2-3-82 DC#3184 Eas: Two 95

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVANT CORPORATION
2-3-

RECEIVED
STATE CORPORATION COMMISSION
2-3-82
FEB - 3 1982

CONSERVATION DIVISION Wichita. Kansas

(IF PREFERRED, MAIL IN ENVELOPE)