

15-051-23392-00-00

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,392

SW⁴, Sec. 24, T 11 S, R 19 W¹⁰

850 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Metz Well # 1-24

Operator:
Name & Address
Munfin Drilling Co.
617 Union Center
Wichita, Kansas
67202

County Ellis

Well Total Depth 3645 feet 11,46

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 229'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor same License Number _____

Address _____

Company to plug at: Hour: 1:45pm Day: 19 Month: March Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Terry McRae

(company name) Munfin Drilling (phone) _____

were:	1 st	plug @	3645'	with	20 sz	order	180 sx 50/50
	2 nd	"	1400'	"	20 "	posmix,	4% gel, 3% CC
	3 rd	"	666'	"	80 "		
	4 th	"	270'	"	40 "		
	5 th	"	40'	"	10" g/s hulls		

Raf Signed _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:45pm Day: 19 Month: March Year: 1983

ACTUAL PLUGGING REPORT _____

Remarks: Elevation: 2066', Anhydrite depth: 1400'
did penetrate Arbuckle
cemented by Sun Cementing

I hereby certify that the above plugging instructions were given as herein stated and that I (did not) observe this plugging.

4-14-83
3988-11

RECEIVED
STATE CORPORATION COMMISSION
3-28-1983
MAR 28 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed David Kundann (TECHNICIAN)

FORM CP-2/3
Rev. 9-82