

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-23,632-00-00

NE, Sec 29, T 11 S, R 19 W  
330 feet from N/E section line

330 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6114

Lease Name Salomon "E" Well #1-29

Operator: Don E Pratt  
Name & Address Box 370, Hays, Ks, 67601

County Ellis  
Well Total Depth 3594 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 167' w/ 125 sh.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 607

Address 250 N. Water, Wichita, Ks. 67202

Company to plug at: Hour: 9:30 AM Day: 4 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Al. Augestian

(company name) Murfin Drilling Co. (phone) 913-625-3446

were: Order 160 sh. 50 posmax - 4% Gel. - 3% Gel. U. + 8 5/8" plug.  
Spot w/ drill stem w/ no less than 30 lbs between all plugs.

Signed [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:30 AM Day: 4 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT

1st plug C 1350' w/ 20 sh.  
2nd plug C 720' w/ 80 sh.  
3rd plug C 200' w/ 40 sh.  
4th plug - solid bridge of balls & plug C 40' w/ 10 sh.  
Circulate 10 sh. in rat hole.

Remarks: Elev. 2023  
No Ar buckle. By Halliburton

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ did not observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
10-14-1983  
OCT 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed [Signature]  
(TECHNICIAN)