

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,599

TECHNICIAN'S PLUGGING REPORT

2310 feet from N S section line
2310 feet from W E section line

Operator License # 6114

Lease Name DALE SOLOMON Well # D-1-32

Operator: DON E. PRATT
Name & Address: P.O. BOX 370
HAYS, MS.
67601

County ELLIS
Well Total Depth 3690 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 167

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor MURFIN DRLLG. CO License Number 6033

Address 250 NORTH WATER #300 WICHITA, MS. 67202

Company to plug at: Hour: 12:30 AM Day: 30th Month: SEPT Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO BERNIE MEYER

(company name) MURFIN DRLLG. CO (phone) 316-267-3241

were: 8 5/8" - 167' EI SP. CUK #/125 SX COMMON - 2% GEL - 3% C.C. (HALLIBURTON)
ORDER 180 SX 50/50 Formix 6% GEL - 3% C.A.C.L. AND 8 5/8" PLUG.
SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.
DID NOT PENETRATE ARDUCKLE, ELEV. 2104 - ANN. 1458'

Signed Marvin Schmidt (TECHNICIAN) 201C

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12:30 AM Day: 30th Month: SEPT Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 180 50/50 Formix 6% GEL, - 3% C.A.C.L. AND 8 5/8" PLUG.
SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.
1st plug @ 1470' EI #/20 SX CNT., 2nd plug @ 1780' EI #/100 SX CNT.
3rd plug @ 240' EI #/40 SX CNT., 4th plug HULL'S PLUGS. @ 40' EI #/10 SX CNT.
10 SX IN RAT HOLE (CIRCULATE) (CEMENTED BY HALLIBURTON)

Remarks:

I hereby certify that the above plugging instructions were given as herein stated and that I (/ did not) observe this plugging.

INVOICED
10-12-83 RECEIVED
STATE CORPORATION COMMISSION
5783-W
OCT 11 1983
10-11-1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Marvin Schmidt (TECHNICIAN) 201C