STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117			API NUM	API NUMBER 15-195-22,102-00-00		
200 Colorado Derby Building Michita, Kansas 67202				LEASE N			
	TYPE OF			WELL NU	WELL NUMBER 1-22		
NO	otice: Fill out completely and return to Cons. Div. office within 30 days.			4950	4950 Ft. from S Section Line		
				1320	1320 Ft. from (E) Section Line		
EASE OPERATOR CHIEF DRIL	LING, INC.			SEC. 22	SEC. 22 TWP.11 RGE. 25 XXXX		
ADDRESS 224 E. Douglas, #530, Wichita, KS 67202				COUNTY	Treto		
HONE#316) 262-3791 OPERATORS LICENSE NO. 5886				Date We	II Completed	12/13/91	
Character of Well				Pluggin	g Commenced	12/13/91	
II, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	12/13/91	
The plugging proposal was approve	d on	1	2/12/91			(date)	
carl Goodrow							
s ACO-1 filed? yes If no							
Producing Formation D & A				_			
Show depth and thickness of all w							
OIL, GAS OR WATER RECORDS			C/	ASING RECO	RD	a garage	
Formation Content	From	То	Size	Put in	Pulled out	17-23-1991	
]					12-23-1991 BEB 23 1991	
		<u>400</u>	8-5/8"	_ 260	none		
							
Describe in detail the manner in v	which the we	11 W	ll	l	ng where th	e mud fluid	
placed and the method or methods	used in int	rodu	cing it in	ito the ho	le. If cemen	t or other pl	
vere used, state the character	of same an	d de	pth place	ed, from_	_feet to	_feet each s	
25 sk @ 2100' 100 sk @ 1250' w/1 sk hu	15_ <u>SK</u> .lls 1	<u>in</u> 90 s	rathole k 60/40	poz 6% g			
40 sk @ 350'	C	omp1	eted 12/	13/91, 5	PM		
10 sk @ 40' w/wiper p	lug B	y Al	lied #18	30			
(If additional descrip	I TON IS NOCE	ssar	y, use BAC	CK OF THIS	torm.)		
lame of Plugging Contractor ALLE	N DRILLIN	G CO	MPANY		License No.	3418	
Address P.O. Box 1389, Grea	at Bend, K	:s 6	7530				
IAME OF PARTY RESPONSIBLE FOR PLUC	GGING FEES:		HIEF DR	ILLING, 1	INC.		
STATE OF KANSAS	COUNTY OF		SEDGWICK	ζ	_,ss.		
Douglas W. Thimesch, Vice F	President		(8	Employee of	f Operator)	KNOX KOOPEKE KOOK	
bove-described well, being first	duly sworn	on o	th, says:	That I ha	ve knowledg	e_of the fact	
statements, and matters herein			of t	the above-	HESCELL POR ME	11) as filed th	
he same are true and correct, so	петр же вод		(Signature)	1620	12 Sur	us!	
				Douglas	W. Thimes	sch/	
DETTUAL ADDOTT		()	Address) \		Douglas,		
BETTY M. ABBOTT STAND ST	NORN TO befo	re m	this 2	Wichita 20 day (, KS 67202 December	2 er ,19 <u>91</u>	
STATE OF KANSAS			12	, (110		
My Appt. Exp		4	July	777 <u>-</u>	ry Public		
My Commission Exp	olres: <u>1-2</u>	2-95	·		,		