

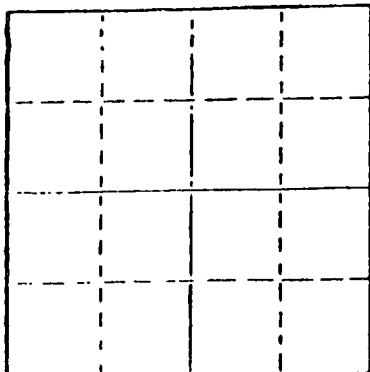
15-195-20528-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 22 Twp. 11S. Rge. 24 XE/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines \_\_\_\_\_  
NE NW SE  
Lease Owner A. Scott Ritchie  
Lease Name WALT "A" Well No. 1  
Office Address Suite 950, 125 N. Market, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed December 31 1978  
Application for plugging filed December 31 1978  
Application for plugging approved December 31 1978  
Plugging commenced December 31 1978  
Plugging completed December 31 1978  
Reason for abandonment of well or producing formation \_\_\_\_\_  
D&A

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4130'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1100' w/70 sx, 50-50 posmix, 6% gel  
2nd plug @ 200' w/20 sx, 50-50 posmix, 6% gel  
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel

RECEIVED  
STATE CORPORATION COMMISSION  
1-11-1979  
JAN 11 1979

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor \_\_\_\_\_ Murfin Drilling Company \_\_\_\_\_

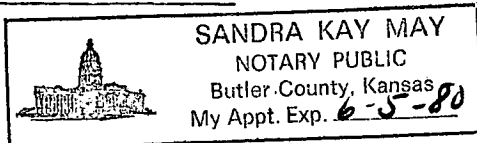
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1979

Sandra Kay May  
Sandra Kay May Notary Public.

My commission expires \_\_\_\_\_



15-195-20528-00-00  
**WELL LOG**

COMPANY A. Scott Ritchie

SEC. 22 T. 11S R. 25W  
 LOC. NE NW SE

FARM WALT "A" NO. 1

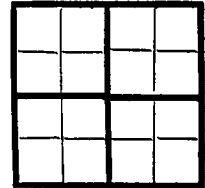
RIG. NO. 15

TOTAL DEPTH 4130'

COUNTY Trego  
 KANSAS

COMM. 12-22-78

COMP. 12-31-78



CONTRACTOR Murfin Drilling Company

**CASING**

20 10  
 15 8-5/8" @ 210' w/150 sx.  
 12 6  
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40'	Surface soils & Clay
185'	Clay & Sand
1685'	Shale
1895'	Sand
2114'	Shale & Red Beds
2165'	Anhydrite
2840'	Shale
3370'	Shale & Lime
3755'	Lime & Shale
4130'	Lime RTD

RECEIVED  
 STATE CORPORATION COMMISSION  
 1-11-1979  
 JAN 13 1979  
 CONSERVATION DIVISION  
 Topeka, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the WALT "A" #1 well.

*Wm. S. Shropshire*  
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 9th day of January 19 79

My Commission Expires:

SANDRA KAY MAY  
 NOTARY PUBLIC  
 Butler County, Kansas  
 My Appt. Exp. 6-5-80

*Sandra Kay May*  
 NOTARY PUBLIC

Sandra Kay May