15-195-21558-00-00 STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-195-21.558-00-00 K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Weissbeck TYPE OR PRINT WELL NUMBER 33-8-4 NOTICE: FILL out completely and return to Cons. Div. SPOT LOCATION SE SE NE office within 30 days. SEC. 33 TWP 118 RGE 25W (E) or LEASE OPERATOR Oxford Exploration Co., Inc. COUNTY Trego ADDRESS 1550 Denver Club Bldg., Denver, Co 80202 Date Well Completed 8-20-84 PHONE # (303) 572-3821 OPERATORS LICENSE NO. 6889 Plugging Commenced 8-20-84 Character of Well D&A Plugging Completed 8-20-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Ks. is ACO-1 filed?_____If not, is well log attached?___ Producing formation _____ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content To Size Put in Pulled out Surface 8-5/8" 252 none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.__ lst plug set @ 2180' w/ 25 sx. 2nd plug set @ 840' w/100 sx.
3rd plug set @ 260' w/ 40 sx. 4th plug set @ 40' w/ 10 sx. O sx in rat hole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300, Wichita, KS 67202 April Mande Commercial STATE OF Kansas COUNTY OF Sedgwick Robert A. Ramsever, Jr.

(operator) or

(operator) or

I have know Leage of the facts, statements, and matters herein contained and the laddo the the Asho we described well as filed that the same are true and correct is soble Thome sood (Signature) My Appt, Exp. Robert A. Ramseyer, Jr., Agent (Address) Apr. 25 1987 ... 250 N. Water, Suite 300 SUBSCRIBED AND SWORN TO before me this 1 day of September , 1984 E OF KAR

Eleanor Hall

My Commission expires: 4-25-87