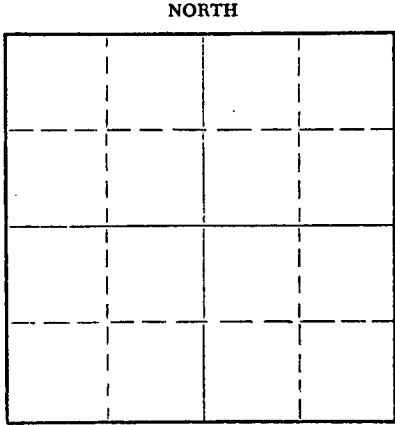


15-195-00087-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Trego County, Sec. 34 Twp. 11 Rge. 25 (E) (W)



Locate well correctly on above Section Plat

Location as "NE/CNWxSWx" or footage from lines SE SE NE
Lease Owner Muffin Drilling Co. - Rains & Williamson
Lease Name Richardson Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 29 19 59
Application for plugging filed March 29 19 59
Application for plugging approved March 29 19 59
Plugging commenced March 29 19 59
Plugging completed March 29 19 59
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Not available in office.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4700 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	223'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud and sand to 600'.
Set 1st plug at 600' Displaced 20 sxs. cement. Set 2nd plug at 215'. Displaced 15 sxs. cement. Set 3rd plug at 40'. Displaced 10 sxs. cement.

RECEIVED
STATE CORPORATION COMMISSION
4-7-1959
APR 7 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of April, 19 59

My commission expires March 23, 1960 Wonna M. Matyjk Notary Public.

PLUGGING
FILE SEC. 34 T. 11 R. 25w
BOOK PAGE 28 LINE 8

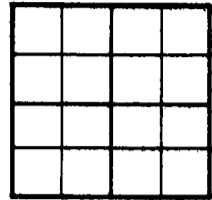
15-95-00087-00-00
WELL LOG

COMPANY **Murfin Drilling Company-
RAins & Williamson**
FARM **Richardson NO. 1**

SEC. **34** T. **11** R. **25**
LOC. **SE SE NE**

TOTAL DEPTH **4700'**
COMM. **3-18-59** COMP. **3-29-59**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTY **Trego**
KANSAS



CASING
20 10
15 8 5/8" @ 223' w/160 sxs.
12 6
13 5

ELEVATION **2540' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

223 Surface Hole
1140 Shale & Sand
1330 Sand
1870 Sand - Shale
2116 Red Bed
2160 Anhydrite
2610 Shale & Shells
3900 Lime - Shale
4640 Lime
4700 Lime - Chert

LOG TOPS:

Topeka 3627
Heebner 3854
Toronto 3874
Lansing 3887
Base/Kansas City 4138
Marmaton 4245
Mississippi 4445
Viola 4632
Arbuckle 4698

DST #1 4040-70. Open 1 hr.
Rec. 15' Mud. Shut in 20 min.

RECEIVED
STATE CORPORATION COMMISSION
4-7-1959
APR 7 1959
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Richardson #1 well.

W. R. Murfin

Subscribed and sworn to before me this 6th day of April 19 59

My Commission Expires: March 23, 1960

PLUGGING
FILE SEC. 34 T. 11 RZSW
BOOK PAGE 28 LINE 8

Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek