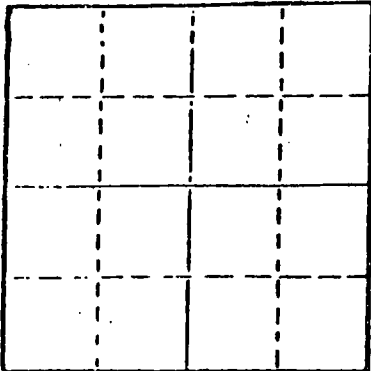


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Trego County, Sec. 35 Twp. 11S Rge. 25W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
400' ESL & 440' FWL SE/4  
Lease Owner DON E. PRATT  
Lease Name MARTIN Well No. 1-35  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 8-24-80 19  
Application for plugging filed 8-24-80 19  
Application for plugging approved 8-24-80 19  
Plugging commenced 8-24-80 19  
Plugging completed 8-24-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation Depth to top Bottom Total Depth of Well 4190'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	215'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 1000' w/70 sx.
- 2nd plug @ 200' w/20 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
9-5-80  
SEP -5 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 617 Union Center Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of Sept., 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



# WELL LOG

COMPANY Don E. Pratt

SEC. 35 T.11S R.25W  
LOG.

FARM MARTIN NO. 1-35

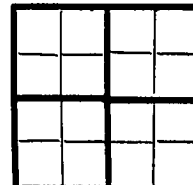
400' fSL & 440' fWL  
SE/4

RIG. NO. 16

COUNTY Trego  
KANSAS

TOTAL DEPTH 4190'

COMM. 8-15-80 COMP. 8-24-80



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8 5/8" csg. set @ 215' w/180 sx. of Common  
12 6 (Sunset)  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

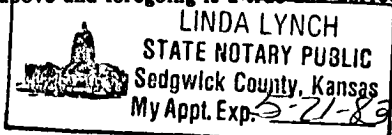
140'	Surface Soil & Sand
145'	Ocra
216'	Shale
2158'	Sand & Shale
2194'	ANHYDRITE
3585'	Shale
4112'	Shale & Lime
4190'	Lime R T D

RECEIVED  
STATE CORPORATION COMMISSION  
9-5-1980  
SEP 5 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MARTIN #1-35 well.



David L. Murfin  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 3rd day of Sept. 1980

My Commission Expires: May 21, 1983

Linda Lynch  
Linda Lynch NOTARY PUBLIC