

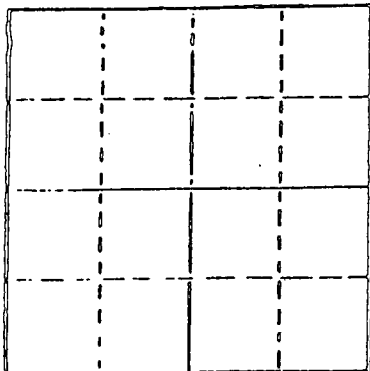
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 36 Twp 11S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
440' fSL & 440' fWL

Lease Owner Don E. Pratt
Lease Name SELTMAN Well No. 1-36
Office Address P.O. Box Drawer 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 11-29-79 19
Application for plugging filed 11-29-79 19
Application for plugging approved 11-29-79 19
Plugging commenced 11-29-79 19
Plugging completed 11-29-79 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 4170'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	221'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1045' w/70 sx.
2nd plug @ 210' w/20 sx.
3rd plug @ 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

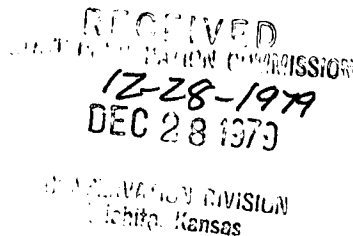
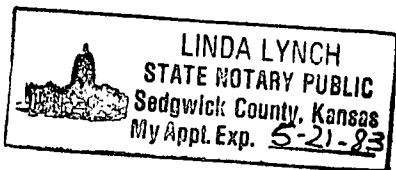
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of December, 19 79

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



15-195-20590-00-00
WELL LOG

COMPANY Don E. Pratt

SEC. 36 T. 11S R. 25W

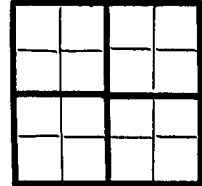
FARM SELTMAN NO. 1-36

LOC. 440' fSL & 440' fWL

RIG. NO. 15

TOTAL DEPTH 4170'
COMM. 11-23-79 COMP. 11-29-79

COUNTY Trego KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8	- 5/8" csg. set @ 221' w/175 sx. of Quickset
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

221'	Surface dirt & Shale
1250'	Shale
1365'	Sand
1685'	Shale & Red Bed
1900'	Sand
2139'	Shale - Red Bed
2182'	ANHYDRITE
2750'	Shale
4085'	Shale & Lime
4170'	Lime R T D

State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SELTMAN #1-36 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 26th day of December 19 79

My Commission Expires LINDA LYNCH 1983
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

Linda Lynch
Linda Lynch NOTARY PUBLIC

STATE OF KANSAS
NOTARY PUBLIC
12-28-1979
DEC 28 1979
Linda Lynch
Sedgwick County, Kansas