



DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NW

SEC. 2 TWP. 10 RGE. 17 (U)

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Cromwell

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Rooks

Total Depth 3536 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 161' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug, 1/2

sack hulls and 10 sax cement to bottom cellab.

RECEIVED
10-26-55

Edna Kelly
District Conservation Agent

Date 10-24-55

PLUGGING
FILE NO. 2110R-17W
BOOK PAGE 10 LINE 29