

15-163-00828-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. ~~122~~ 120-42

LOCATION NW NW SE

SEC. 2 TWP. 10RGE. 17W

Dry Hole _____ Abandoned Oil Well ^X _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Loreg _____

Operator Murfin Drg Co Address 617 Union Center Wichita,

Field _____ County Rocks

Total Depth 3537 Feet.

Plugging Contractor Ace Pipe Pulling Co

Plugging Contractor's License No. 2

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 181' circulated with cement. 5 1/2" at 3534' with 100 sax
cement behind - perforated at 3268' - plugs at 3475', sand to
3250', set 4 sax cement with dump bailer at 3250' - pulled
2600' 5 1/2" - filled with mud to 180', set rock and 15 sax cement,
mud to 35', set rock and 10 sax cement to bottom cellar.

District Conservation Agent

Date 12-12-56

PLUGGING
FILE SEC 2 T. 10 R/W W
BOOK PAGE 120 LINE 42

RECORDED
12-17-56
CONSERVATION DIVISION