STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

		The	,0 6/86
API NUMBER Well Drilled in Ju	ilv. 1958 (o	f this well)	,0 906
(This must be listed; if no	APÍ# is available, p	lease note drilling c	ompletion date.)
LEASE OWNER DAVIS BROS. OIL F	PRODUCERS INC 11		• • •
One Williams Cent		,	
ADDRESS Tulsa, OK 74172		PHONE #_(918) - 584 - 3581
SACE (SADM NAME) TAND	•	WELL NO	۸ 1
LEASE (FARM NAME) LAMB	<u> </u>	WELL NO	A-1
WELL LOCATION SE SE	SEC	2 TWP. 10S RGE.	17 (Faxx) (West
COUNTY Rooks	TOTAL DEPTH 3,	525 FIELD NAME N	ettie East
OIL WELL X GAS WELL	INPUT WELL	SWD WELL	D&A
WELL LOG ATTACHED WITH THIS APP (If not, state reason why)	LICATION AS REQUIRED	?Yes ACO-1	filed? Yes
•	DED TO DECTN 10/2/9	E 9.00 AM	
DATE AND HOUR PLUGGING IS DESIR	IED TO BEGIN 10/2/8	3 8:00 AM	
PLUGGING OF THIS WELL WILL BE I		TH K.S.A. 55-128 OF T	HE RULES AND
REGULATIONS OF THE STATE CORPOR	LATION COMMISSION.	•	•
		·	
NAME OF COMPANY REPRESENTATIVE	AUTHORIZED TO BE IN	CHARGE OF PLUGGING OP	FRATTONS:
Charles Arnold	ADDRESS 105 S.	Wyoming, Plainville,	KS 6/663
PHONE # (913) - 434-7116			. •
PLUGGING CONTRACTOR Halliburt		LICE	NSE NO. 5287
	Street, Hwy. 40	PHONE # #	013 \ 625_3/31
ADDRESS Hays, KS	0/001	PHONE # (913)- 625-3431
INVOICE COVERING ASSESSMENT FOR	R PLUGGING THIS WELL	SHOULD BE SENT TO:	
NAME DAVIS BROS. OIL PROI	DUCERS TNC.		
One Williams Center,			
ADDRESS Tulsa, OK 74172	,	PHONE # (918)- 584-3581
AND DAMENT WILL DE CHARANTEES	DV ADDI TOANT /OD ACT	THO ACCUT	
AND PAYMENT WILL BE GUARANTEED	BY APPLICANT / OR ACT	ING AGENT.	
RECEIVE	:n	00/	7
STATE CORPORATION		: Yom M. E.	llzey
9-23-	85	Applicant /or A	cting Agent
SEP 23	1985)
_	I)AIF •	September 19 1985	

CONSERVATION DIVISION Wichita, Kansas



OHN CARLIN
IICHAEL LENNEN
IARGALEE WRIGHT
EITH R HENLEY
UDITH A. McCONNELL
RIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JED # 6 1985

September 26, 1985

EXPIRES

WELL PLUGGING NOTICE

Lamb A-1 SE SE Sec. 2-10S-17W Rooks County

Davis Bros. Oil Producers, Inc. One Williams Center, Ste. 2000 Tulsa, OK 74172

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).