STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| Well Location NE NE SW Sec. 4 Twp. 10S Rge. 17 (2) (W) |
|----------------------------------------------------------------------|
| Field Name (if any) W.C. County Rooks |
| Lease (Farm Name) Wickham Well No. 1 |
| Was well log filed with application? No If not, explain circumstanc |
| and give available data (Use an additional sheet if necessary) |
| Will be filed with plugging record |
| |
| |
| Date and hour plugging is desired to begin 8 A. M. 9/1/47 |
| Plugging of the well will be done in accordance with the Rules and |
| Regulations of the State Corporation Commission, or with the approve |
| of the following exceptions: Explain fully any exceptions desired |
| (Use an additional sheet if necessary) |
| |
| |
| Name of the person on the lease in charge of well for owner |
| K. L. Huff Address Ellinwood, Kansas |
| Name of well owner or Acting Agent The Palmer Oil Corporation |
| Address 415 Union National Bank Building, Wichita 2, Kansas |
| Invoice covering assessment for plugging this well should be sent to |
| Nagara Visit |
| Using display (|
| and payment will be guaranteed by applicant. |
| PLUGGING J. H. Smith |
| BOOK PAGE 30 LINE 23 |
| Date 9/13/47 |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS September 4, 1947

Well No. Lease

Wickhan Description NE NE SU 4-10-17W County

File:

Palmer 011 Corps. Union Nat*1 Bank Bldg. Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

NOTICE: C.D. Stough

Box 105

Heys, Kans.