



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-167-21511-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. John Collins of Revin Drlg. has this date requested permission to plug the following described well:

Mr. Collins guarantees payment of the plugging fee.

Operator's full Name: C. C. & S. Oil Operation Inc.

Complete Address: Box 53, Russell Ks.

Lease Name: Vein Well No. 1

Location: 50' E. & 150' N. of SE. 1/4 Sec. 17 Twp. 21 Rge. 15 (E) (W) 21

County: Russell Total Depth 3451 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Collins was instructed to plug the well as follows:

- Pump down drill stem
- 50. 3x cem. 50/50 Per 1/2 @ 500'
- 30. " " 240 Bridge To 40
- 10. " " 40 to 0.
- 5. " " in Rathole

RECEIVED
STATE CORPORATION COMMISSION
JUL 30 1980
07-30-1980
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

John P. Balthazar
Conservation Division Agent