

State of Kansas.



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 23 1981

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. John Collins of Revlis Delg. Inc has this

date requested permission to plug the following described well:

Operator's Full Name: Graham Michaelis Corporation

Complete Address: 211 North Broadway #247 Wichita, Kans.

Lease Name: Porter Well No. ~~2226~~ #1-18

Location: 2090 FNL 860 FFL - NE-NW-NE Sec. 18 Twp. 11<sup>S</sup> Rge. 12<sup>W</sup> (E) (W)

County: Russell Total Depth: 3186 FT.

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Collins was instructed to plug the well as follows:

8 5/8" 279 EF SB cur w/170<sup>st</sup> duck Sch.  
Order 95<sup>st</sup> 50<sup>st</sup> Permian 4% Gel-2% Ca Cl. 78<sup>3/8</sup> Plug.  
spot with Drill Stem with heavy mud Between all Plug.  
1<sup>st</sup> Plug @ 620 EF w/50<sup>st</sup> Ent.  
2<sup>nd</sup> Plug @ 300 EF w/30<sup>st</sup> Ent.  
3<sup>rd</sup> Plug - solid Bridge @ 40<sup>st</sup> 10<sup>st</sup> Ent.  
5<sup>th</sup> In Patch hole Very truly yours, (By allied Ent)

Marion Schmidt  
Conservation Division Agent