

15-063-21184-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
FORM CP-1
Rev. 6/4/84
1-14-1992
JAN 14 1992

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-21184 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123 **6-92**

ADDRESS 110 N. Market, Suite #205, Wichita, Kansas 67202 PHONE # (316) 262-8427

EASE (FARM) Lockwood Trust WELL NO. A-2 WELL LOCATION SE SE NE COUNTY Gove

SEC. 11 TWP. 11S RGE. 31W (E or W) TOTAL DEPTH 4598 PLUG BACK TD 4481

Check One:

WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 358 CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2 SET AT 4509 CEMENTED WITH 150 SACKS Bottom

PERFORATED AT 4147-4150, 4200-4202, 4230-4233, 4399-4402 See attached sketch for cementing of upper portion.

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Take 500 sc 60/40 Poz w/8% gel to location. Tie to 350#. Pump 15 sx down casing. Run 5 sx hulls in next few sacks. Pump total of 250 sx cement or until well shuts off. Leave S.I. under pressure. Clear procedure w/KCC (913) 628-1200 prior to beginning.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 10, 1992

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Danny Biggs PHONE # (316) 793-5742

ADDRESS P.O. Box 1303, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. N/A

ADDRESS P.O. Box 31, Russell, Kansas 67665 PHONE # (316) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____
(Operator or Agent)

(4) DATE: 1-13-92

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 16, 1992

Pickrell Drilling Company
110 N Market 205
Wichita KS 67202

Lockwood Trust A-2
API 15-063-21,184
SE SE NE
Sec. 11-11-31W
Gove County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street

Wichita, Kansas 67202-1286
Telephone (316) 263-3238