

15-063-21007-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-063-21,007 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886

ADDRESS 151 N. Main #700 Wichita, Ks. 67202 PHONE # (316) 262-3791

LEASE (FARM) Bobbitt WELL NO. 1 WELL LOCATION NW SW NW COUNTY Gove

SEC. 4 TWP. 11s RGE. 31 (E~~X~~W) TOTAL DEPTH 4675 PLUG BACK TO NA

Check One:  
OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 257' CEMENTED WITH 170 sk SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT NA

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement w/190 sks 60-40 posmix  
6% gel, 1 bag celoflake (flow seal)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-30-86 4:00 am comp. 6:15 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Dinkel PHONE # (913) 726-4875

ADDRESS Route #2 Ellis, Kansas 67637

PLUGGING CONTRACTOR Warrior Drilling Co. LICENSE NO. 5883

ADDRESS 151 N. Main #700 Wichita, Ks. 67202 PHONE # (316) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)  
F.W. Shelton, Jr., Vice Pres.

DATE: \_\_\_\_\_

FILED  
STATE CORPORATION COMMISSION  
MAY 15 1986  
S-13-1986  
CONSERVATION DIVISION  
Wichita, Kansas

NOTICE OF INTENTION TO DRILL (see rules on reverse side)

Harold Dunbar

Starting Date 12 4 86 month day year

API Number 15-063-21,007-00-00

OPERATOR: License # 5886 Name Chief Drilling Co., Inc. Address 151 N. Main #700 City/State/Zip Wichita, Ks. 67202 Contact Person Douglas W. Thimesch Phone 316-262-3791

NW. SW. NW. Sec. 4 Twp. 11. S. Rg. 31. West 3630 Ft. from South Line of Section 4950 Ft. from East Line of Section (Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5883 Name Warrior Drilling Co. #1 City/State Wichita, Ks. 67202

Nearest lease or unit boundary line 990 feet County Gove Lease Name Bobbitt Well # 1 Ground surface elevation will provide feet MSL Domestic well within 330 feet: yes X no

Well Drilled For: Well Class: Type Equipment: X Oil SWD Infield X Mud Room Gas Inj Pool Ext Air Flow OWWO Expl X Wildcat Cable

Municipal well within one mile: 2997 yes X no Surface pipe by Alternate: 1-2x Depth to bottom of fresh water: +100 150 Depth to bottom of usable water: 1500 Surface pipe planned to be set: 240 254 Projected Total Depth: 4600 feet Formation: Miss

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Cementing will be done immediately upon setting production casing. Date 12-31-85 Signature of Operator or Agent Douglas W. Thimesch Vice President

For KCC Use: Conductor Pipe Required feet: Minimum Surface Pipe Required feet per Alt. 1 2 This Authorization Expires 7-7-86 Approved By RCH 12-31-85

Start 21-Jan, 86

water well Gib.S.

spotted through drill pipe heavy mud between well plugs

Plugging Proposal Received by (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 6:15 AM Day: 30 Month: Jun Year: 1986

ACTUAL PLUGGING REPORT FL 2997 -1600 1400+300=1700 1700' 25 SX 100 SX + 1 SX (All Take) 300' 40 SX 40' 10 SX on solid bridge No Ar buckle Rathole 15 SX

Remarks: Allied (If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed Michael K Larson District Geologist

RECEIVED STATE CORPORATION COMMISSION 4-13-1986 APR 13 1986

CONSERVATION DIVISION