

15-063-20360-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
RECEIVED 2/89
STATE CORPORATION COMMISSION

JUN 15 1989
6-15-1989
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-20,360 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.) *6/89*

WELL OWNER/OPERATOR Gore Oil Company OPERATOR'S LICENSE NO. 5552

ADDRESS 125 N. Market, Suite 1750, Wichita, KS 67202 PHONE # (316) 263-3535

LEASE (FARM) Pioneer WELL NO. 1 WELL LOCATION ^{AUS ka} S/2-NE NW COUNTY Gove

SEC. 19 TWP. 11S RGE. 31 ~~XX~~ or (W) TOTAL DEPTH 4622' PLUG BACK TD 4582'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 316' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4619' CEMENTED WITH 250 SACKS

PERFORATED AT 4004-4340' OA

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING To pull pipe. 5 sx 50' above top perforation. Shoot and

pull pipe. Pump down 8 5/8" 20 sx 60/40 Pozmix and 1 sx hulls; 65 bbls water and 4

sx hulls; 20 sx 60/40 Pozmix and 1 sx hulls; 50 bbls water and 3 sx hulls; 100 sx (cont'd)

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN When permitted.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts PHONE # (308) 345-1597

ADDRESS 202 Karrer Street, P.O. Box 878, McCook, NE 69001

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Box 428, Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Scott W Scheurman
(Operator ~~XXXXXX~~) Scott W Scheurman

DATE: June 14, 1989

(9)

Method of plugging continued:

60/40 Pozmix and 4 sx hulls to surface.

State of Kansas



15-063-20360-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH H. MENLEY
ERIC KOWALEWSKI
MARGAREE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

SEP 15 1989

EXPIRES

June 15, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

Gore Oil Company
125 N. Market, Ste. 1750
Wichita, KS 67202

Pioneer #1
S/2 NE NW
Sec. 19-11S-31W
Gove County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200